

12-26-00

BOX PATENT
APPLICATION

A

12/20/00
JC976 U.S. PTO

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: INFS116617

TRANSMITTAL LETTER

Seattle, Washington 98101

December 20, 2000

JC976 U.S. PTO
09/747318
12/20/00

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the incomplete patent application of: Niraj A. Shah, entitled DATA MESSAGING AGGREGATION.

- X 1a. This application is a continuation-in-part of prior Application No. 09/228,179, filed January 11, 1999, priority from the filing date of which is hereby claimed under 35 U.S.C. § 120.
- X 1b. This application claims the benefit of provisional Application No. 60/172,825, filed December 20, 1999, the benefit of which is hereby claimed under 35 U.S.C. § 119.
- _____ 1c. A copy of the request for a _____-month extension of time (including Check No. _____ in the amount of \$_____) to extend pendency of the prior application to at least the filing date of this application is enclosed.
- X 2. An application consisting of 27 pages of specification and claims and 22 sheets of formal drawings is attached.
- _____ 3a. A newly executed Declaration and Power of Attorney is attached.
- _____ 3b. A copy of the Declaration and Power of Attorney filed in the above noted prior application is attached. [Note: This application is a continuation or divisional, no new matter has been added to this application, and no new inventors have been named.]
- _____ i. Please delete the following inventor(s) named in the prior application, such deleted person(s) not being an inventor of the subject matter claimed herein:

- _____ ii. The entire disclosure of the prior application, from which a copy of the declaration is supplied, is considered as being part of the disclosure of this application and is hereby incorporated by reference herein.

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
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Suite 2800
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09/747318-12/20/00

- X 3c. A Declaration and Power of Attorney is not attached. Please file this application in the name of the inventors listed above (full names of all).
- _____ 4a. An Assignment of the invention to _____ is attached. A Cover Sheet prepared in accordance with 37 C.F.R. § 3.31 is attached to the Assignment. Please record this Assignment in accordance with 37 C.F.R. § 3.11.
- _____ 4b. The prior application was assigned to _____, by an assignment recorded at reel _____/frame _____.
- X 5. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.
- _____ 6. Priority of Application No. _____, filed on _____, in _____ is claimed under 35 U.S.C. § 119. Certified copies of the priority documents are attached/will be filed at a later date.
- _____ 7. The following additional documents are enclosed: .
- _____ 8a. Small entity status is asserted for this matter.
- _____ 8b. A Preliminary Amendment is enclosed.

COMPUTATION OF FEE

	Number Filed	Number Extra	Rate	Basic Fee 710.00
Total Claims	- 20	=	x 18.00	=
Independent Claims	- 3	=	x 80.00	=
Multiple Dependent Claim	-0-	---	+ 270.00	
TOTAL				

- _____ 9. Our check No. _____ in the amount of \$_____ to cover the total fee as computed above and the fee for recordation of assignment is enclosed.
- X 10. No fee is enclosed.
- _____ 11. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this sheet is enclosed.

Please address all further correspondence to:

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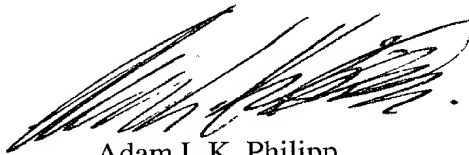
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Respectfully submitted,

CHRISTENSEN O'CONNOR
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Adam L.K. Philipp
Registration No. 42,071
Direct Dial No. 206.695.1792

EXPRESS MAIL CERTIFICATE

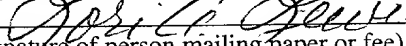
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Date of Deposit December 20, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

LORI A. LEWIS

(Typed or printed name of person mailing paper or fee)


(Signature of person mailing paper or fee)

ALKP:lal

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